



# NEWFOUNDLAND CLUB OF AMERICA

## 2022 Water Rescue Tests

HOSTED BY:

**PENN-OHIO NEWFOUNDLAND CLUB, INC.**

Where: Pymatuning State Park, Jamestown, PA 16134

### JUDGES

Donna Thibault of Mansfield Center, CT

Cindi Kursner of Portage, MI

Observational Judges: Kikuko Chang & Terry Linehan

**Aug. 12 – Test Max (20) with (4) reserved for WRDX**

**WD, WRD, WRDX (max 6) & Requalifiers**

**Aug. 13 – Test Max (20)**

**WD, WRD & Requalifiers (No WRDX)**

**Aug. 14 – Test Max (20) with (4) reserved for WRDX**

**WD, WRD, WRDX (max 6) & Requalifiers**

● ● ● ● ● ● ●

### **ALL-BREED WATER RESCUE TEST (THIS IS NOT NCA EVENT)**

**Aug. 12 – Test Max (5)**

**WD, WRD, WRDX & Requalifiers**

● ● ● ● ● ● ●

\*\*PONC reserves the right to cancel any test which does not receive five entries\*\*

\*\*Dogs qualifying in the Junior Division may post enter for a \$15.00 fee\*\*

\*\*\*If the WRDX positions do not fill, they will be filled with WD or WRD entries\*\*\*

#### **CERTIFICATION**

The Penn-Ohio Newfoundland Club, Inc., has been granted permission to hold these Water Rescue Tests by  
The Working Dog Committee of The Newfoundland Club of America, Inc.

**Entries OPEN on Monday, June 13th for NCA members, June 23rd for NON-NCA members**

**Entries CLOSE For ALL on Friday, July 8th**

at the test secretary's home at 5:00 P.M. after which time entries cannot be accepted, canceled, altered or substituted.

**ENTRY FEE: \$50.00/test**

(\*\*Stripe fee will be deducted from any online entry refunded\*\*)

Mail Entries to: Deanna Alko  
2749 Mount Royal Rd.  
Pittsburgh, PA 15217

To Enter the Water Test **ONLINE**, please visit:  
<https://www.ncanews.org/wdc/>

**Newfoundland Club of America, Inc.**

President: John Cornell  
First Vice President: Mary Lou Cuddy  
Second Vice President, Committee Liaison: Lynne Anderson-Powell  
Recording Secretary: Steven Britton  
Treasurer, Rescue Coordinator: Mary L. Price  
Director, Regional Club Liaison: Sue Marino  
Director, Corresponding Secretary: Pam Rubio  
Director: Donna Thibault  
Director: Katie Sidesinger  
Director: Susan Wagner  
Director: Stacy Ann Roderick  
AKC Delegate: David Helming

NCA website: <https://www.ncanewfs.org/>



**Penn Ohio Newfoundland Club, Inc.**

President: Joyce Butler  
Vice President: Perri Graf  
Treasurer: David Hartmann  
Secretary: Janet Frazier Rogers  
BOD:  
Connie Luoma, Sheryl Ligo, Ann Felter,  
Dave Vick, Erin McGlynn

PONC website: [www.ponc.org](http://www.ponc.org)



**2022 Water Test Committee:**

Chairman: Tammy Brown	<a href="mailto:barneynewf@aol.com">barneynewf@aol.com</a>
Secretary: Deanna Alko	<a href="mailto:deanna_alko@mac.com">deanna_alko@mac.com</a>
Chief Steward: Vic Strunk	<a href="mailto:vicandcandi@yahoo.com">vicandcandi@yahoo.com</a>
Safety Officer: Jim Hite	<a href="mailto:jameslhite@comcast.com">jameslhite@comcast.com</a>
Hospitality:	
Kim Hite	<a href="mailto:jameslhite@comcast.com">jameslhite@comcast.com</a>
Arlene Carr	<a href="mailto:dxtronline@yahoo.com">dxtronline@yahoo.com</a>

**Plus all the volunteers who generously donate  
their knowledge, time and talents!**

## **Exhibitors Notes**

All exhibitors present at this event must be prepared to provide proof of vaccinations for all dogs present at the test site if requested by Pennsylvania State Parks personnel.

If a license is required in its home state, owners must be prepared to present to Park personnel.

**EACH EXHIBITOR IS RESPONSIBLE FOR PROVIDING HIS/HER OWN WATER TEST EQUIPMENT, INCLUDING A U.S. COAST GUARD APPROVED PERSONAL FLOTATION DEVICE AND SUITABLE FOOT PROTECTION TO BE WORN IN THE WATER.**

These Newfoundland Water Tests are sanctioned by the Working Dog Committee (WDC) of the Newfoundland Club of America and sponsored by the Penn-Ohio Newfoundland Club and all tests will follow the NCA's Water Test Regulations copyrighted in 1999 and updated in March 2018. Entrants are responsible for obtaining and reading the regulations governing NCA Water Tests. A copy of the official Water Test Regulations may be found on line at <https://www.ncanewfs.org>

## **PONC Safety Observances**

1. Dogs must be crated or on leash at all times.
2. When on leash, the length of the leash must not exceed SIX feet and may NOT be a retractable leash.
3. When on leash, dogs must be under control at all times.
4. Dogs showing uncontrolled or aggressive behavior will be asked by the event chair, a board member, safety officer or other official to leave the site promptly or be crated for the duration of the event.

## **PHOTOGRAPHY**

Please note: PONC photographers are on site as **spectators and volunteers**. They have many other duties in addition to recording the PONC tests for the club. **They are not required nor expected** to take photos of all dogs. If exhibitors or others want to ensure that photos are taken of their dog(s) during tests weekend, please designate a person to use a cell phone or other recording device.

## **The Water Rescue Test**

The NCA Water Tests are a series of exercises designed to develop and demonstrate the abilities of purebred Newfoundland dogs in an aquatic environment. NCA water tests demonstrate natural ability and skills acquired through training, and emphasize teamwork between dog and handler in simulated work and rescue situations. The ideal working relationship is a balance of controlled performance and natural independence. Dogs should display not only efficiency in accomplishing their tasks, but also willingness and enjoyment in their work.

### **Dogs Eligible to Compete:**

The NCA Water Rescue Tests will be open to purebred Newfoundland dogs at least six (6) months of age. The word 'dog' in the NCA Water Rescue Test Regulations refers to either sex. All entered dogs must have an AKC/CKC registration number, AKC ILP/PAL number, foreign registration number, or AKC or foreign litter number.

**BITCHES IN SEASON** may participate in NCA Water Rescue Tests. Bitches in season will be tested at the end of the competition after all male dogs are judged. When not being tested, bitches in season must be contained in a designated area well away from male dogs and the official test areas.

**DOGS NOT BEING TESTED AT THE TIME** are not permitted in the official Test Areas.

**UNENTERED DOGS** (except bitches in season) are welcome to join us at the test site. Please remember that all unentered dogs must remain well away from the main test area during judging so as not to disturb any competing dogs.

## Site Description:

The test is held in a portion of Pymatuning State Park made up of approximately 10 acres adjacent to the Dam. Included are two beaches, a wooded area, a park pavilion, and a large grassy area. The woods are within 60 feet of the water's edge on the left side of the site and within 30-40 feet on the right side of the site. The test site has a sand and gravel beach approximately 80 feet wide and 10-15 feet deep with a grassy area between the beach and woods. Water depth increases gradually as you move in to the lake. The lakebed slopes from left to right as you face the lake and is mostly sand and rock near shore, changing to rocks or mud 20-30 feet from shore. At normal water levels, dogs begin to swim 15-20 feet from shore on the left and 10-15 feet from shore on the right of the site. The water becomes cloudy as dogs enter but quickly clears. The site has experienced strong breezes in the past, usually blowing left to right, but occasionally swinging directly to shore. Very strong winds have produced white cap waves of 3-12 inches in height.

## COVID GUIDELINES:

All participants will be required to sign a Covid-19 waiver, for each day of the test, assuming all risks related to potential exposure to Covid -19 and will be issued an armband. All participants must maintain 6 feet of distance from all others. If you have a fever, are not feeling well or have had contact with a known Covid-19 positive individual within 48 hours of the test, we ask that you contact the test secretary immediately and do not attend the test. Covid-19 check in procedures will be provided to each exhibitor in their final entry confirmation letter. We will be following the State of Pennsylvania and any Federal guidelines for additional mask wearing and social distancing. Please note these guidelines are subject to change and are provided on current local, state and federal Department of Public Health Guidelines. You will be informed of any changes as the test date approaches.



To Enter the Water Test ONLINE, please visit: <https://www.ncanewfs.org/wdc/>

**ENTRIES are limited by day and division with a minimum entry of 5 required on each day.**

## Newfoundland Water Rescue Tests

Friday, Aug. 12 - Test Max 20 Entries, WRDX (4 reserved with a max 6), WD, WRD, & Requalifiers

Saturday, Aug. 13 - Test Max 20 Entries, WD, WRD, & Requalifiers

Sunday, Aug. 14 - Test Max 20 Entries, WRDX (4 reserved with a max 6), WD, WRD, & Requalifiers

Priority will be given to entries that have not earned titles in the division entered. If the WRDX positions do not fill, they will be filled with WD or WRD entries.

## All Breed Test

Friday, Aug. 12 - Test Max 5 Entries, WRDX, WD, WRD, & Requalifiers

Priority will be given to entries that have not earned titles in the division entered. If the WRDX positions do not fill, they will be filled with WD or WRD entries.

**For all Tests, priority will be given to entries that have not earned titles in the division entered.**

Paper entries must be submitted on an NCA entry form, with a copy of the dog's current AKC, CKC, ILP/PAL or foreign registration with a legible number.

To Enter the Water Test ONLINE, please visit: <https://www.ncanewfs.org/wdc/>

Entries submitted electronically will be assigned a postmark with the same date the entry is entered. Entries submitted by mail will be assigned the postmark given as per usual. Entries submitted electronically and via post will be considered equally in date order for slots in the test. NCA members will have the same early-entry window with both paper entry and electronic entry.

If you are not a member of the NCA you will be prompted to provide the same contact information that you would provide on a paper entry once entries are open to non-NCA members. You will be prompted to enter or verify your dog's information and you will have the opportunity to upload an image of your dog's registration certificate. Please have an electronic version of your dog's registration certificate ready for upload before you begin the online entry process. If you experience any problems, please contact support at [itservices@newfdogclub.org](mailto:itservices@newfdogclub.org)

Entry slots will be filled according to postmark date. In the event that the number of entries with the same postmark date received exceeds the limit, vacancies will be filled and alternates will be determined by a random drawing for each day. Entries received after the entry limit has been reached will be placed on an alternate list in order of postmark. Alternates will be notified immediately should an opening occur.

**NO ENTRIES will be accepted with a postmark prior to:  
June 13, 2022 (NCA member) or June 23, 2022 (Non-NCA member)**

**ENTRIES CLOSE on Friday, July 8, 2022** at the test secretary's home at 5:00 P.M. After which time, entries cannot be accepted, canceled, altered or substituted. If entries exceed daily allotted positions a lottery will be conducted and an alternate list will be made.

***Online Entry is highly recommended as USPS is experiencing a significant slow down in delivery with reports of first class mail taking 10days or longer for delivery. If you choose to mail your entry, please do so as early as possible to avoid entries received too late due to delivery time frames.***

**ENTRY FEE: \$50.00/test**

To Enter the Water Test ONLINE, please visit: <https://www.ncanewfs.org/wdc/>

(\*\*Stripe fee will be deducted from any online entry refunded\*\*)

If making entry by **USPS** - make checks payable to **PONC**  
Working Event Agreement  
needs to be signed & sent with your USPS entry

Mail USPS Entries to:  
Deanna Alko  
2749 Mount Royal Rd.  
Pittsburgh, PA. 15217

In order to ensure that your entry has a legible postmark date, it is suggested that you request that your entry be hand-stamped at the post office (you may be charged an additional fee). If you use Express Mail, you MUST waive the signature.

## Verification of Entry Receipt

Any entrant may request confirmation of receipt of their entry by either enclosing a self addressed stamped postcard with their entry or supplying an e-mail address. You are also welcome to call the Test Secretary at 412-613-9062 for confirmation.



## AWARDS

**EACH ENTRANT WILL RECEIVE A HOSPITALITY GIFT FOR PARTICIPATING IN OUR TEST.  
EACH QUALIFIER WILL RECEIVE A GIFT SELECTED BY THE TEST COMMITTEE.  
SPECIAL AWARDS - FRIDAY, SATURDAY & SUNDAY**





## Meals

Breakfast & Lunch Combo may be purchased for \$15/day per person (offered - Friday/Saturday/Sunday)

Dinner may be purchased for \$25/day per person hosted at Shangri-La Campground (offered - Friday & Saturday)

**Meal orders & payment may be made Online! Click the link below:**

### [PONC Meals and Merchandise](#)

Friday Evening Dinner to be followed by a Remembrance Celebration at the Shagri-La Pond

Saturday Evening Dinner to be followed by annual bidding auction!

Sunday we wish everyone safe travels home! We hope you enjoyed your experience with PONC!



### **PRINTED CATALOG (FULL TEST)**

**BY PRE-ORDER ONLY:**

**\$10/CATALOG**

**ADVERTISEMENTS:**

**\$5 FOR HALF PAGE**

**\$10 FOR FULL PAGE**

Your Ad Artwork

is due by

**July 15th**

**ORDERS & PAYMENT MAY BE MADE**

**ONLINE:**

**[PONC Meals and Merchandise](#)**

## Remembrance Celebration



Please, join us in remembering and celebrating lives well lived.  
Friday Evening at the Shangri-La Pond  
We will light and release lotus lanterns onto the water in memory of our  
friends and loved ones symbolizing their continued light in our lives.



### Lotus Lanterns

by Pre-order ONLY: \$5/lantern (includes candle)

Orders & Payment may be made online:

[\*\*PONC Meals and Merchandise\*\*](#)



Get your  
Commemorative  
Baseball Sleeve T-shirts  
**LIMITED SUPPLY!**

All Orders may be made online!  
Click the link below:

[PONC Meals and Merchandise](#)

Orders due by July 15th

**\$30/shirt please detail size**





**Order Information:**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Order Information:**

\*\*\* If orders are to be shipped, shipping cost will be assessed and will need to be remitted prior to shipping.

**Address:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**\*\*\*\*\* All orders due by July 15, 2022 \*\*\*\*\***

**All Orders may be made online!**

**Click the link below:**

**[PONC Meals and Merchandise](#)**

**If ordering via USPS:  
 Make checks payable to  
 "PONC"**  
 Please send completed order form  
 and check to:

**Tammy Brown  
 43704 Pine Hollow Rd.  
 Lisbon, OH 44432-9514**

\*\*\*\*\*

*If shipment is required, postage will  
 be determined and payment for  
 shipping will need to be remitted  
 before your order is shipped.*

\*\*\*\*\*

Ads:	Quantity	Total
Half page (\$5)		
Full page (\$10)		
Amount Due		

Laterns: (\$5/Latern includes candle)	Quantity	Total
Amount Due		

Shirts: (\$30/shirt)	Quantity	Size (XS -XXL)	Total
Amount Due			

MEALS:	Breakfast & Lunch Combo \$15/day per person	Dinner \$25/day per person	Total
Friday			
Saturday			
Sunday			
Amount Due			

# Annual Brown Bag & Bidding Auctions



Please & THANK YOU for your consideration  
in donating to one or both of these  
auction opportunities.

Contact Kim Hite - [jameshite@comcast.net](mailto:jameshite@comcast.net)





# NEWFOUNDLAND CLUB OF AMERICA WORKING TEST ENTRY

Test Location: Pymatuning State Park, 100 Dam Rd, Jamestown, PA

Test Giving Club: Penn-Ohio Newfoundland Club

CLASS	REQUAL	08/12/2022	08/13/2022	08/14/2022
WD				
WRD				
WRDX				

ENTER WD, WRD, WRDX, BDD, DD, TDD, DDX OR TDDX UNDER CLASS

Entries close at: **5PM** On: **July 8, 2022**. Entries postmarked before **June 13, 2022** (NCA Members) or **June 23, 2022** (non NCA-Members) will be returned.

Entries must be received by the test secretary, by mail, by the closing date and time.

Entries not received by the closing date and time will not be accepted even if postmarked before this date!

Send entries with \$ **50** Entry fee payable to: Penn-Ohio Newfoundland Club

Return entries to the Test Secretary:  
Deanna Alko  
2749 Mount Royal Rd.  
Pittsburgh, PA 15217-2547

### PLEASE PRINT LEGIBLY:

**\*\*Information on this form will be use for record keeping and to generate a certificate of qualification should the dog and handler pass. (Only AKC, NCA & CKC titles are allowed)**

Attach a current copy of this dog's AKC Registration

Owner's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Full Name of Dog: \_\_\_\_\_

AKC/ CKC/ ILP/PAL# \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeder (s): \_\_\_\_\_ Call Name: \_\_\_\_\_

Handler's Name: \_\_\_\_\_

**\*\*Entry Form Must Be Signed To Be A Valid Entry**

**\*\* I understand that I enter my dog in this NCA Working Test at my own risk.**

I have read the Test Regulations and understand them. I agree to abide by the Test Regulations, the NCA Constitution and By-Laws and further agree to be bound by the Entry Agreement included in the premium for this test.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Signature of Owner/ Agent duly authorized make this entry)

Day Phone: ( ) \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_

E-Mail: \_\_\_\_\_ NCA MEMBER: \_\_\_\_\_ YES \_\_\_\_\_ NO TE(6.15.19)

## NCA WORKING EVENT AGREEMENT

I (we) acknowledge that the NCA test regulations have been made available to me (us) and that I am (we are) familiar with their contents. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem to be sufficient. I (we) agree that I (we) will uphold the AKC Code of Sportsmanship, the NCA Code of Ethics, and (if applicable) the NCA Judges Code of Ethics. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win ribbons or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, or test secretary and the owner or lessor of the premises or grounds and the employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the test premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim or loss of the dog by disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person or any other causes. I (we) agree that any violation of the AKC Code of Sportsmanship, the NCA Code of Ethics and/or the Judges Code of Ethics will be handled pursuant to the Grievance policies listed on the NCA website.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time, resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, or my vehicle arising out of or in consequence of my (our) participation in this test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or other persons.

I agree to grant to this club, and its authorized representatives permission to record on photography film and/or video, pictures of my participation. I further agree that any or all of the material photographed may be used, in any form, as part of any future publications, brochure, or other printed materials used to promote NCA or the regional club, and further that such use shall be without payment of fees, royalties, special credit or other compensation.

- The Newfoundland Club of America, this regional club, its members, directors, governors, officers, agents, superintendents, test committee, reserves the right to remove any animal in distress from a parked car or crate, and all persons attending this dog event hereby waive any claim for damages against the club for such removal. I understand that exposing a dog to an unsafe environment, distress, or harm's way is considered mistreatment and subject to appropriate discipline.

Signature: \_\_\_\_\_



# NEWFOUNDLAND CLUB OF AMERICA WORKING TEST ENTRY

Test Location: Pymatuning State Park, 100 Dam Rd, Jamestown, PA

Test Giving Club: Penn-Ohio Newfoundland Club

CLASS	REQUAL	08/12/2022	
WD			
WRD			
WRDX			

ENTER WD, WRD, WRDX, BDD, DD, TDD, DDX OR TDDX UNDER CLASS

Entries close at: **5PM** On: **July 8, 2022**. Entries postmarked before **June 13, 2022** (NCA Members) or **June 23, 2022** (non NCA-Members) will be returned.

Entries must be received by the test secretary, by mail, by the closing date and time.

Entries not received by the closing date and time will not be accepted even if postmarked before this date!

Send entries with \$ **50** Entry fee payable to: Penn-Ohio Newfoundland Club

Return entries to the Test Secretary:

Deanna Alko  
2749 Mount Royal Rd.  
Pittsburgh, PA 15217-2547

### PLEASE PRINT LEGIBLY:

**\*\*Information on this form will be use for record keeping and to generate a certificate of qualification should the dog and handler pass. (Only AKC, NCA & CKC titles are allowed)**

Attach a current copy of this dog's AKC Registration

Owner's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Full Name of Dog: \_\_\_\_\_

AKC/ CKC/ ILP/PAL# \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeder (s): \_\_\_\_\_ Call Name: \_\_\_\_\_

Handler's Name: \_\_\_\_\_

**\*\*Entry Form Must Be Signed To Be A Valid Entry**

**\*\* I understand that I enter my dog in this NCA Working Test at my own risk.**

**I have read the Test Regulations and understand them. I agree to abide by the Test Regulations, the NCA Constitution and By-Laws and further agree to be bound by the Entry Agreement included in the premium for this test.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Signature of Owner/ Agent duly authorized make this entry)

Day Phone: ( ) \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_

E-Mail: \_\_\_\_\_ NCA MEMBER: \_\_\_\_\_ YES \_\_\_\_\_ NO

## NCA WORKING EVENT AGREEMENT

I (we) acknowledge that the NCA test regulations have been made available to me (us) and that I am (we are) familiar with their contents. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem to be sufficient. I (we) agree that I(we) will uphold the AKC Code of Sportsmanship, the NCA Code of Ethics, and (if applicable) the NCA Judges Code of Ethics. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win ribbons or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, or test secretary and the owner or lessor of the premises or grounds and the employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the test premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim or loss of the dog by disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person or any other causes. I (we) agree that any violation of the AKC Code of Sportsmanship, the NCA Code of Ethics and/or the Judges Code of Ethics will be handled pursuant to the Grievance policies listed on the NCA website.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time, resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, or my vehicle arising out of or in consequence of my (our) participation in this test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or other persons.

I agree to grant to this club, and its authorized representatives permission to record on photography film and/or video, pictures of my participation. I further agree that any or all of the material photographed may be used, in any form, as part of any future publications, brochure, or other printed materials used to promote NCA or the regional club, and further that such use shall be without payment of fees, royalties, special credit or other compensation.

- The Newfoundland Club of America, this regional club, its members, directors, governors, officers, agents, superintendents, test committee, reserves the right to remove any animal in distress from a parked car or crate, and all persons attending this dog event hereby waive any claim for damages against the club for such removal. I understand that exposing a dog to an unsafe environment, distress, or harm's way is considered mistreatment and subject to appropriate discipline.

Signature: \_\_\_\_\_



## **COVID-19 RELEASE / WAIVER**

**Dates: August 12, 13, &14 2022**

**(MUST be completed 1 copy for each entered exhibitor)**

I attest that to the best of my knowledge, I do not have the Coronavirus (COVID-19) at the time of attending this water test and I understand the risks of unknowing exposure to this and other illnesses by or to myself, my family, other participants, and third parties. I have not been tested and found to be positive; am not waiting for test results; and do not currently have symptoms nor have had symptoms during the past 14days. I have not been in contact with or exposed to any known carrier of COVID-19 within the past 14days. If I have previously tested positive for COVID-19, I certify that I have been released by government officials and/or health care providers to resume normal activity without limit. I agree that I will not knowingly expose others to any illness I may have or be at risk to have. I will follow all PONC rules and requirements to help reduce exposure and possibility of contracting or spreading the virus. I will also fully cooperate with and follow any City, County, or State (including applicable health department) guidelines that have jurisdiction in the location of this test and/or any PONC sponsored events. If any of the above should change prior to my arrival at the water test site that is the subject of this consent, I will inform a PONC designated volunteer and proceed accordingly.

I agree that I am attending this event, class, or training entirely at my own risk and assume all risk and full responsibility for my own health, well-being, and safety during this event, class, or training. I understand that the circumstances regarding COVID-19 are changing from day-to-day and that, accordingly, guidelines are regularly modified and updated and I accept full responsibility for familiarizing myself with the most recent updates.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Accommodations:

Motels accepting dogs in rooms at time of publication.  
Please, verify charges & restorations on pet stays as rules may change.



### Cianci's Motel (19mi)

395 Mercer Rd.  
Greenville, PA 16125  
724.588.8550  
Pet Fee: \$12.50/room/day  
This motel has very limited number of rooms available for pets.

### Quality Inn (19mi)

17259 Conneaut Lake Rd.  
Meadville, PA 16335  
814.333.8883  
Pet Fee: \$15/dog/day

### Days Inn - Meadville (19mi)

18360 Conneaut Lake Rd.  
Meadville, PA 16335  
814.337.4264  
Pet Fee: \$10/dog/stay

### Red Roof Inn - Hermitage (25mi)

2700 Wilson Rd.  
Hermitage, PA 16148  
724.342.7200  
Pet Friendly

### Cobblestone Hotel & Suites (11mi)

81 Hadley Rd.  
Greenville, PA 16125  
1.888.305.3366  
Pet Friendly

### Shangri-La by the Lake Campground

1824 Williamsfield Rd.  
Jamestown, PA 16134  
724.932.5044  
[shangrilabythelake.com](http://shangrilabythelake.com)  
Trailer & Cabin rentals available. Pets are welcome.

### Pymatuning State Park - PA Linesville Campground

(Jamestown Campground does not allow pets)  
888-PA-PARKS (888.727.2757) 7AM - 5PM Mon.-Sat.  
This park has limited pet sites. Be sure to specify to the call center operator that you desire a campsite that permits pets. Only two (2) pets are allowed to stay on any one (1) site.

### Pymatuning State Park - OH Campground

866.644.6727

There are some campsites & cottages in the Ohio Pymatuning State Park which allow pets. These are about 10miles from the test site.



#### Veterinary Assistance

Emergency veterinary care will be available from Friday through Sunday with additional veterinary coverage provided by local vets.	
<i>Emergency Veterinary Clinic</i>	<i>Local Veterinary Practices</i>
<b>MedVet Mahoning Valley*</b> (Hours 7x24) 2680 W. Liberty, Girard, OH 44420 (39 miles) 330.530.8387 *Some members have received less than satisfactory care here in the past	<b>JAMESTOWN VET CLINIC,</b> 504 Liberty St, Jamestown, PA, (724) 932-3865 Hours – W,F 8-5, TH 8-7, SAT 8-12 - 2.9 miles from site
<b>Pittsburgh Veterinary Specialty &amp; Emergency (PVSEC)</b> (Hours 7x24) 807 Camp Home Rd. Pittsburgh, PA 15237 (78 miles)	<b>GREENVILLE VET CLINIC,</b> 409 E Jamestown Rd, Greenville, PA, 724)588-5260 Hours – W,TH 8-7, F 8-5, SAT 8-12 6.7 miles from site
<b>Northwest PA Pet Emergency Center *</b> 429 West 38th Street Erie, PA 16508 (55 miles) (814) 866-5920 Hours: 8pm - 8am Monday through Friday 2pm Saturday through 8am Monday (55 miles) * Dogs would have to be transferred to another vet practice if they needed continued care outside of this clinic's hours.	<b>FAMILY PET CENTER AT COUNTRYSIDE,</b> 8004 OH-5, Kinsman, OH, (330) 876-5555 Hours: W, TH 7:30-8, F 7:30-5, SAT 8-2 11.7 miles from site
<b>MedVet Akron</b> 1321 Centerview Circle Akron, OH 44321 (94 miles) 330.665.4996 (Hours 7x24)	



<b>*** TENTATIVE *** Friday, August 12, 2022</b>	
<b>07:00 - 07:30</b>	<b>Registration for Newfoundland Test</b>
07:15 - 07:30	Judges review of Stewards Performance
07:30 - 07:45	WRDX Pre-Test Swim
07:45 - 08:00	WRDX Equipment Check Judges meeting with Entrants & Stewards
08:00 - Completion	WRDX Testing
Lunch	Scheduled at Judges' discretion
After completion of WRDX Division	WD Equipment Check Judges meeting with Entrants & Stewards WD Pre-Test Swim
After completion of WD Division	WRD Equipment Check Judges meeting with Entrants & Stewards WRD Pre-Test Swim
Awards Ceremony	Presented at Conclusion of test
<b>12:00 - 12:30</b>	<b>Registration for All Breed Test</b>
After completion of Newfoundland Test	All Breed WRDX Equipment Check Judges meeting with Entrants & Stewards WRDX Pre-Test Swim
After completion of All Breed WRD Division	WD Equipment Check Judges meeting with Entrants & Stewards WD Pre-Test Swim
After completion of All Breed WD Division	WRD Equipment Check Judges meeting with Entrants & Stewards WRD Pre-Test Swim

<b>*** TENTATIVE *** Saturday, August 13, 2022</b>	
<b>07:00 - 07:30</b>	<b>Registration for Newfoundland Test</b>
07:15 - 07:30	Judges review of Stewards Performance
07:30 - 07:45	WD Equipment Check Judges meeting with Entrants & Stewards
07:45 - 08:00	WD Pre-Test Swim
08:00 - Completion	WD Testing
Lunch	Scheduled at Judges' discretion
After completion of WRDX Division	WRD Equipment Check Judges meeting with Entrants & Stewards WRD Pre-Test Swim
After completion of WD Division	WRD Equipment Check Judges meeting with Entrants & Stewards WRD Pre-Test Swim
Awards Ceremony	Presented at Conclusion of test

<b>*** TENTATIVE *** Sunday, August 14, 2022</b>	
<b>07:00 - 07:30</b>	<b>Registration for Newfoundland Test</b>
07:30 - 07:45	WRDX Pre-Test Swim
07:45 - 08:00	WRDX Equipment Check Judges meeting with Entrants & Stewards
08:00 - Completion	WRDX Testing
Lunch	Scheduled at Judges' discretion
After completion of WRDX Division	WD Equipment Check Judges meeting with Entrants & Stewards WD Pre-Test Swim
After completion of WD Division	WRD Equipment Check Judges meeting with Entrants & Stewards WRD Pre-Test Swim
Awards Ceremony	Presented at Conclusion of test

# Directions to Pymatuning State Park, Dam Road, Shelter #2, Jamestown, PA

Major North/South routes are I -79, US Route 19, OH 11 and PA 58 via PA 18

From I -80 and I -79 Northbound: Take PA 358 West exit to Greenville, PA. Take PA 58 West to Jamestown, Merge to US 322 West in Jamestown. Stay on US 322 West approx 2miles to a right turn into Pymatuning State Park. Make an immediate right onto Dam Road, cross the dam to test site on left.

From I -79 Southbound: Take US 322 and Route 6 exit at Meadville, PA. Stay on US 322 West into Jamestown, PA. Stay on US 322 West approx. 2miles to a right turn into Pymatuning State Park. Make an immediate right onto Dam Road, cross the dam to test site on left.

From OH 11: Exit OH 11 at US 322 East. Follow US 322 East into PA. Approx 1mile past the Shangri-La Campground (on Left) take the second left into Pymatuning State Park. Make an immediate right onto Dam Road, cross the dam to test site on left.

From PA 58 via PA 18: Enter Greenville, PA on PA 18, merge with PA 58 West. Follow PA 58 West into Jamestown, PA. Merge to US 322 West in Jamestown, PA. Stay on US 322 West approx 2miles to right turn into Pymatuning State Park. Make an immediate right onto Dam Road, cross the dam to test site on left.



## Parking:

Please park in the lot at the pavilion area.  
If full, you may park along the Water Trail Rd. on the grass parameter  
but **NOT** pulled under the trees as per the Park Services Request.

You are allowed to erect pop-ups in the tree shaded area in the upper green space.